# STATE OF CALIFORNIA THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

### **DIVISION OF WATER RIGHTS**

### **ORDER**

APPLICATION 4428

LICENSE\_\_\_\_\_1492

#### ORDER CORRECTING DESCRIPTION OF SOURCE

WHEREAS, Application 4428 was filed on January 24, 1925, and
WHEREAS License 1492 was issued to C. H. Smith and was filed
with the County Recorder of Mendocino County on October 10, 1934, and
WHEREAS said license was subsequently assigned to Joe Rochioli;
Harlan Howard; Lena Howard; William Agner; Pete Barra; Charles Barra;
and Winsellee H. Summit, and

WHEREAS, it having been determined that the stream which is the source of the appropriation named in said Application 4428 is incorrect, and

IT IS HEREBY ORDERED that the description of the source in said License 1492, be corrected to read as follows, to wit:

WEST FORK RUSSIAN RIVER, TRIBUTARY TO RUSSIAN RIVER THENCE PACIFIC OCEAN.

Dated: APR 10 1968

K. L. Woodward, Chief Division of Water Rights



## STATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS

### **DIVISION OF WATER RESOURCES**

Notice of Assignment (Over)

### License for Diversion and Use of Water

LICENSE 1493

PERMIT 2157

APPLICATION\_\_\_\_

THIS IS TO CERTIFY, That C. H. Smith of Bodwood Valley, California,

ha made proof to the satisfaction of the Division

of Water Resources of California of a right to the use of the waters of Badwood Valley Branch of Bactian

### River in Mendecine County

tributary of

Bussian River

for the purpose of **1 relaction use**under Permit of the Division of Water Resources and that said right to the use of said waters has been perfected in accordance with the laws of California, the rules and regulations of the Division of Water Resources and the terms of the said permit; that the priority of the right herein confirmed dates from **James 7** 24, 1925;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to the amount actually beneficially used for said purposes and shall not exceed forty-five hundred that (0.45) cubic feet per second from about key 15th to about October 1st of each season. In case of rotation the equivalent of such continuous flow allevance for any thirty day period may be diverted in a shorter time if there be no interference with other vested rights.

The point of diversion of such water is business a movable point on the Rest Bank of Redwood Valley Branch of Russian River between a point on the North line of Let 16 and a point on the South line of Let 22 of Calpella Fruit Land Tract No. 3 of Yelmye Ranche said points being North sixty-four degrees thirty minutes East (N. 66° 30° E.) eighteen hundred (1800) feet and South twenty-eight degrees East (S. 28° E.) twenty-eight hundred fifty (2850) feet from the northeast corner of the SE2 of NN2 of Section 38, T 17 E, R 12 E, N.D.B.AM. and being within the projected NE2 of NE2 of NE2 of NE2 and NE2 of SE2 of said Section 32.

A description of the lands or the place where such water is put to beneficial use is as follows:

75 seres within the western portion of Lots 14 to 23, inclusive, of Calpella Fruit Land Tract He. 3 of Tokayo Ranche and being approximately

The right to the diversion and use of the water aforesaid hereby confirmed is restricted to the point of diversion herein specified and to the lands or place of use herein described.

This license is granted and said appropriator takes all rights herein mentioned subject to the terms and conditions set forth in Section 20 of Chapter 586, Statutes 1913, which is as follows:

conditions set forth in Section 20 of Chapter 586, Statutes 1913, which is as follows:

Sec. 20. All permits and licenses for the appropriation of water shall be under the terms and conditions of this act, and shall be effective for such time as the water actually appropriated under such permits and licenses shall actually be used for the useful and beneficial purpose for which anid water was appropriated, section and likewise the statement that any appropriator of water, to whom said permit or license may be issued, shall take the same subject to nuch conditions at the same subject to nuch condition as thereis expressed, provided, that if, at any time after the expiration of twenty years after the graining of a license, the state, or any city, city and county, cocupied and tworks and property can be used to the county, munical the works and its or constructed for the enjoyment of the state shall have the right to purchase the works and peoperty can not agree upour gation district, lighting district or political subdivision of the state so desiring to purchase and the event that said owner of said works and property can not agree upour gation district, lighting district or political subdivision of the state so desiring to purchase and the determined in such manner as is now or may hereafter be determined in each manner as in now or may hereafter be determined in each manner as in now or may hereafter be determined in each manner as in now or may hereafter be that the permittee or licenses, has ceased to put said water to such useful or beneficial purpose, or that the permittee or licenses, or the heirs, successors or assigns of said permittee or licenses, or the heirs, successors or assigns of said permittee or licenses, or the heirs, successors or assigns of said permittee or licenses, or the heirs, successors or assigns of said permittee or licenses, or the heirs, successors or assigns of said permittee or licenses, or the heirs, successors or assigns of said permittee or licenses, or the heirs, successors or

Witness my hand and the seal of the Department of Public Works of the State of California, this October

EDWARD HYATT State Engineer

Partial RECEIVED NOTICE OF ASSIGNMENT TU\_ John agner, Pete Barra, of Into of Roy H. of Rolle A. Bres Ut.

5-25-64 RECEIVED NOOME OF ASSIGNMENTA CALLAYOH Tha Hackney; 7-17-67 RECEIVED NOTICE OF ASSIGNMENT COS Int of Gas to Winslee H. Summit 2/27/68 Name corrected to William L. agner; 11-18-75 INT OF WILLIAM L. AGNEW to JOHN SELESKY

> **DIVISION OF WATER RESOURCES** WATER DEPARTMENT OF PUBLIC WORKS **APPROPRIATE** LICENSE SSUED 9